

# AMERICANISM REPORT 2024 – 2025

**YOUR AUXILIARY IS ENCOURAGED TO REPORT AFTER EACH PROJECT'S COMPLETION.  
ALL REPORTS MUST BE SUBMITTED BY MARCH 31, 2025.**

District # \_\_\_\_\_ Auxiliary # \_\_\_\_\_ Auxiliary City: \_\_\_\_\_ Date Submitted: \_\_\_\_\_

Submitted by: \_\_\_\_\_ Phone and Email of submitter: \_\_\_\_\_

**#1.** Did your Auxiliary promote, participate in, or recognize any Patriotic Day and/or branch of service birthday? Check all that apply: Veterans Day \_\_\_ Memorial Day \_\_\_ POW/MIA \_\_\_ Remembrance \_\_\_  
Gold Star, Silver Star, Blue Star Mothers and Families \_\_\_ Other Patriotic Day(s) \_\_\_\_\_

Branch of Service Birthday: Army \_\_\_ Marines \_\_\_ Navy \_\_\_ Air Force \_\_\_ Coast Guard \_\_\_ Space Force \_\_\_  
Hours worked: \_\_\_\_\_ Dollars Spent: \_\_\_\_\_ Value of Goods/Services Donated: \_\_\_\_\_  
# of Members Participating: \_\_\_\_\_ Description of project: \_\_\_\_\_

**#2.** How many American or POW/MIA flags did your Auxiliary present? American \_\_\_\_\_ POW/MIA \_\_\_\_\_  
Hours worked: \_\_\_\_\_ Dollars Spent: \_\_\_\_\_ Value of Goods/Services Donated: \_\_\_\_\_  
# of Members Participating: \_\_\_\_\_ Description of project: \_\_\_\_\_

**#3.** How many Patriotic Appreciation Citations, Certificate of Appreciation or Respect for the Flag Citations did your Auxiliary present to citizens and/or businesses in recognition of their displaying the American Flag and/or other displays of American pride? Citizens \_\_\_\_\_ Businesses \_\_\_\_\_  
Hours worked: \_\_\_\_\_ Dollars Spent: \_\_\_\_\_ Value of Goods/Services Donated: \_\_\_\_\_  
# of Members Participating: \_\_\_\_\_ Description of project: \_\_\_\_\_

**#4.** Did your Auxiliary participate in any other Americanism project?  
Hours worked: \_\_\_\_\_ Dollars Spent: \_\_\_\_\_ Value of Goods/Services Donated: \_\_\_\_\_  
# of Members Participating: \_\_\_\_\_ Description of project: \_\_\_\_\_

**Send this form to:** Linda Vann-Owens, P O Box 113, Wakefield KS 67487, or [lvannowens@aol.com](mailto:lvannowens@aol.com)  
Send one copy to your District Chairman. Keep one copy for your Auxiliary files.